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Augustine of Hippo by Peter Brown, originally published in 1967 and updated in 2000, is a comprehensive look at the life of the Bishop of Hippo, Saint Augustine, and perhaps even more importantly, an exhaustive study of the life of a North African from A.D. 354 to A.D. 431.

Augustine of Hippo: A Biography (New Edition, with an ... St. Augustine, also called Saint Augustine of Hippo, original Latin name Aurelius Augustinus, (born November 13, 354,

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Tagaste, Numidia [now Souk Ahras, Algeria]—died August 28, 430, Hippo Regius [now Annaba, Algeria]; feast day August 28), bishop of Hippo from 396 to 430, one of the Latin Fathers of the Church and perhaps the most significant Christian thinker after St. Paul. Augustine ' s adaptation of classical thought to Christian teaching created a theological system of great power and ...

Saint Augustine | Biography, Philosophy, Major Works ...
Peter Brown's biography of St Augustine has enlightened half a century of scholarship, guided countless projects of serious students and served as a point of departure towards a spiritual pilgrimage for a general readership.

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Augustine Of Hippo: A Biography: Brown, Peter, Illustrated ... Biography. Born in 354 CE in the North African city of Tagaste to a Christian mother and pagan father, Augustine began his career as a pagan teacher of rhetoric in, among other places, Carthage. In search of better students, Augustine traveled to Rome in 383, assuming considerable personal risk in doing so, but was disappointed to discover his newfound students lacking the virtue he thought the necessary prerequisite for a proper education.

Biography - Augustine of Hippo

Peter Brown's Augustine of Hippo is a brilliant tour-de-force that will delight any reader familiar with the history of theological thought or the late Roman empire. It recounts

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the life and intellectual struggles of a fascinating person, elucidates the writings of an important philosopher and gives a brilliant portrait of African society in the fifth century.

Augustine of Hippo: A Biography by Peter R.L. Brown
St Augustine of Hippo Biography. St Augustine was an influential Christian theologian from Numidia (modern-day Algeria). Augustine converted to Christianity in 386 and wrote extensively on Christianity. In particular, he emphasises the doctrine of original sin, the importance of grace and the Holy Trinity. Augustine was born in Souk Ahras in the Roman province of Numidia.

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St Augustine of Hippo Biography | Biography Online
Augustine of Hippo (/ ˈɒɡəstɪn /; Latin: Aurelius Augustinus Hipponensis; 13 November 354 – 28 August 430), also known as Saint Augustine, was a theologian, philosopher, and the bishop of Hippo Regius in Numidia, Roman North Africa. His writings influenced the development of Western philosophy and Western Christianity, and he is viewed as one of the most important Church Fathers ...

Augustine of Hippo - Wikipedia

St. Augustine, bishop of Hippo in north Africa (354 to 430 A.D.), was one of the great minds of the early Christian church, a theologian whose ideas forever influenced both

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Roman Catholics and Protestants. But Augustine did not come to Christianity by a straightforward path.

Biography of St. Augustine, the Bishop of Hippo
This classic biography was first published forty-five years ago and has since established itself ...

Augustine of Hippo: A Biography - Peter Brown - Google Books

Saint Augustine, also known as Augustine of Hippo, was a bishop of Hippo Regius in Northern Africa. He was an ancient Christian theologian who played a significant role in the development of early Western philosophy marked by the merging of Greek philosophy and Judeo-Christian

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religious traditions.

St. Augustine Biography - Childhood, Life Achievements ...

Augustine was born at Tagaste on 13 November, 354.

Tagaste, now Souk-Ahras, about 60 miles from Bona (ancient Hippo-Regius), was at that time a small free city of proconsular Numidia which had recently been converted from Donatism.

CATHOLIC ENCYCLOPEDIA: St. Augustine of Hippo

Saint Augustine of Hippo (Aurelius Augustinus, 354-430 CE) was the first major philosopher of the Christian era. He was the Bishop of Hippo Regius in Numidia during the waning years of the Roman Empire, and his most famous work, The

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City of God, described what he believed to be the cause of this decline.

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by Augustine cast fresh light on the first and last decades of his experience as a bishop.

Augustine of Hippo: A Biography by Peter Robert Brown ... Brown is the leading English-language authority on St. Augustine; his many books include *Society and the Holy in Late Antiquity* (California, 1982), *Body and Society* (1988), *Power and Persuasion* (1992), *Authority and the Sacred* (1995), and *The Rise of Western Christendom: Triumph and Diversity, a.d. 200-1000* (1996).

Augustine of Hippo: A Biography: Amazon.co.uk: Brown ... Rigorous, thorough and a pleasure to read, this is the definitive modern biography and account of Augustine ' s

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teaching. Although the Confessions continue to wield tremendous influence, there is much more to discover about the life of this revered ch...

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This classic biography was first published thirty years ago and has since established itself as the standard account of Saint Augustine's life and teaching. The remarkable discovery recently of a considerable number of letters and sermons by Augustine has thrown fresh light on the first and last decades of his experience as a bishop.

Augustine of Hippo: A Biography (New Edition, with an ...
Augustine of Hippo: A Biography book by Peter R.L. Brown.

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History Books > Ancient History Books.

This classic biography was first published forty-five years ago and has since established itself as the standard account of Saint Augustine's life and teaching. The remarkable discovery of a considerable number of letters and sermons by Augustine cast fresh light on the first and last decades of his experience as a bishop. These circumstantial texts have led Peter Brown to reconsider some of his judgments on Augustine, both as the author of the Confessions and as the elderly bishop preaching and writing in the last years of Roman rule in north Africa. Brown's reflections on the

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significance of these exciting new documents are contained in two chapters of a substantial Epilogue to his biography (the text of which is unaltered). He also reviews the changes in scholarship about Augustine since the 1960s. A personal as well as a scholarly fascination infuse the book-length epilogue and notes that Brown has added to his acclaimed portrait of the bishop of Hippo.

The life and works of Augustine of Hippo (354-430) have shaped the development of the Christian Church, sparking controversy and influencing the ideas of theologians through subsequent centuries. His words are still frequently quoted in devotions throughout the global Church today. His key themes retain a striking contemporary relevance -

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what is the place of the Church in the world? What is the relation between nature and grace? Augustine's intellectual development is recounted with clarity and warmth in this newly rediscovered biography of Augustine, as interpreted by the acclaimed church historian, the late Professor Henry Chadwick. Augustine's intellectual journey from schoolboy and student to Bishop and champion of Western Christendom in a period of intense political upheaval, is narrated in Chadwick's characteristically rigorous yet sympathetic style. With a foreword by Peter Brown reflecting on Chadwick's distinctive approach to Augustine.

Augustine was one of the West's first public philosophers. Intellectually brilliant and a gifted writer, he is known

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primarily as one of the great figures of Christian late antiquity. In this new biography we encounter him through the complexities of his remarkable personality. Miles Hollingworth demonstrates that it was as a personality that he turned against his Age to explore the shocking relevance of one life to God and history. His autobiography, the Confessions, is held up by many today as the first truly modern book.

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By his writings, the surviving bulk of which exceeds that of any other ancient author, Augustine came to influence not only his contemporaries but also the West since his time. This Very Short Introduction traces the development of Augustine's thought, discussing his reaction to the thinkers before him, and themes such as freedom, creation, and the trinity. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly.

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Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Arguably the most significant theologian in Church history, Augustine is nonetheless a figure of dispute in protestant circles, distrusted for his views on ecclesiology, amongst other subjects. Yet his love for the Lord and articulation of the doctrine of grace ensure that his writings remain relevant and inspiring to many Christians today. For anyone looking to begin to understand this theological giant, Bradley Green's biography offers a clear insight into Augustine's life and beliefs. In the words of the patristic himself, 'Take and Read'.

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From Pulitzer Prize–winner Garry Wills, the story of Augustine ' s Confessions In this brief and incisive book, Pulitzer Prize-winning historian Garry Wills tells the story of the Confessions--what motivated Augustine to dictate it, how it asks to be read, and the many ways it has been misread in the one-and-a-half millennia since it was composed. Following Wills's biography of Augustine and his translation of the Confessions, this is an unparalleled introduction to one of the most important books in the Christian and Western traditions. Understandably fascinated by the story of Augustine's life, modern readers have largely

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succumbed to the temptation to read the Confessions as autobiography. But, Wills argues, this is a mistake. The book is not autobiography but rather a long prayer, suffused with the language of Scripture and addressed to God, not man. Augustine tells the story of his life not for its own significance but in order to discern how, as a drama of sin and salvation leading to God, it fits into sacred history. "We have to read Augustine as we do Dante," Wills writes, "alert to rich layer upon layer of Scriptural and theological symbolism." Wills also addresses the long afterlife of the book, from controversy in its own time and relative neglect during the Middle Ages to a renewed prominence beginning in the fourteenth century and persisting to today, when the Confessions has become an object of interest not

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just for Christians but also historians, philosophers, psychiatrists, and literary critics. With unmatched clarity and skill, Wills strips away the centuries of misunderstanding that have accumulated around Augustine's spiritual classic.

WINNER OF THE WOLFSON PRIZE FOR HISTORY 2015 A major new interpretation of how one of the great figures of Christian history came to write the greatest of all autobiographies Augustine is the person from the ancient world about whom we know most. He is the author of an intimate masterpiece, the Confessions, which continues to delight its many admirers. In it he writes about his infancy and his schooling in the classics in late Roman North Africa, his remarkable mother, his sexual sins ('Give me chastity,

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but not yet,' he famously prayed), his time in an outlawed heretical sect, his worldly career and friendships and his gradual return to God. His account of his own eventual conversion is a classic study of anguish, hesitation and what he believes to be God's intervention. It has inspired philosophers, Christian thinkers and monastic followers, but it still leaves readers wondering why exactly Augustine chose to compose a work like none before it. Robin Lane Fox follows Augustine on a brilliantly described journey, combining the latest scholarship with recently found letters and sermons by Augustine himself to give a portrait of his subject which is subtly different from older biographies. Augustine's heretical years as a Manichaean, his relation to non-Christian philosophy, his mystical aspirations and the

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nature of his conversion are among the aspects of his life which stand out in a sharper light. For the first time Lane Fox compares him with two contemporaries, an older pagan and a younger Christian, each of whom also wrote about themselves and who illumine Augustine's life and writings by their different choices. More than a decade passed between Augustine's conversion and his beginning the Confessions. Lane Fox argues that the Confessions and their thinking were the results of a long gestation over these years, not a sudden change of perspective, but that they were then written as a single swift composition and that its final books are a coherent consummation of its scriptural meditation and personal biography. This exceptional study reminds us why we are so excited and so moved by

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Augustine's story.

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